Brother Bishop.

# ARE RACING TO THE MESA.

State-Walte's Proclamation.

greatly excited over the prospects of trouble on the western border with Utah sheepmen, some of whom have summered their flocks in Colorado for An Extremely Quiet Week at Park These sheep are said to be fearfully afflicted with scab, that turing of Utah sheep on Colorado soil. gleaned:
This ususe meets with the approval of The Marsac refinery received another a majority of Utah's sheepmen—especially those who are honest in the
matter of taxes. It has become notostock is \$9; Daiy \$7.50; and Anchor
stock is \$9; Daiy \$7.50; and Anchor
been making raids on Colorado's
George Safford expects to have his ious that those flock owners who have seen making taids on Colorado's George Safford expects to have his anges often escape the payment of axes altogether, sliding back and forth across the fine when the assessors of the state and territory are at work. That will therefore be the gainer through the enforcement of Walte's procelamation.

The story of the situation is told briefly by the Denver Republican of Saturday as follows:

The road to the Ontario mine has been shoveled out and coal hauling the week as the coal bins at the mine are getting pretty low.

The story of the situation is told briefly by the Denver Republican of Saturday as follows:

The danger of a sheep war of a lively sort in Delia county has become more imminent within the last forty-right hours. A conflict is hourly expected.

The situation is r y alarming. The prope of Delia have armed guards out for the purpose of preventing the flocks of diseased Utah sheep from taking up a position on the Battlement mea. The men who own the heards have numerous armed men with them and are ready for a fight to get what they want. The latest news received by the state authorities is that a light was expected in the approach to the mesa last night. When last heard from the advance herd was drawing near the mesa and armed and determined men were waiting to intercept them. The light if one occurred last night as anticipated, was on the zouthern side of Delta county, far away from a town, so that news from the scale would be long in arriving.

The result of the almost certain meeting would not be known for a day or two. The state officials are waiting nervously for the news.

NO EXAGGERATION.

Dr. Gresswell, state veterioner out.

Says:

NO EXAGGERATION.

ern railway moving slowly toward the that district Colorado border: 2,000 are now in this state, and these are causing the trouble. They belong to a man named Jansen. His sheep are all infected with the scab, but he says that makes no difference, and he proposes to go to the Battiement mess anyhow.

ALREADY IN THE STATE. His flock crossed the bridge at Grand Junction on Tuesday and moved on as Junction on Tuesday and moved on as rapidly as possible toward the mess. At the rate of seven or eight miles a day they should be almost extering upon the reserve today—unless intercepted. They were probably intercepted all right. Jansen appears very obdurate; be says he used to be in Delta county and proposes to go there again. That is the disputed point, for the people there do not know him, and will have none of him. They are waiting for him but armed.

The great bulk of the berds will an are very encouraging.

Utah Sheep Men Said to Be In Colorado.

THE TALK ABOUT SCAB.

Degainst other infected states, and cach county, by its sheep inspector, to quarantine against other infected counties, and then deal separately with each uffected herd. All quarantine restrictions are necessarily inksome, but in the case of scab they are absolutely necessary for the prevention of a total loss of all profits in the business. It is far more important to sheepmen than the question of free or protected wool.

MAY BE FIGHTING NOW.

Dr. Grisswell said he very much feared that there would be a fight between Jansen's men and the men on guard at the approach to the reserve. against other infected states, and co

LOOKS AS THOUGH THERE MIGHT

BE TROUBLE.

Sensational Reports Brought Back
By Colorado's Veterinary Surgeon on the Condition of Affairs in the Western Counties of That
State—Waite's Proclamation.

State—Waite's Proclamation.

lively news."

News was received at the surgeon's
office yesterday that trouble of the
same sore is brewing in Las Animas All of Colorado's people and especially the cattlemen and sheepmen of the western counties of the state are greatly excited over the grospicities of the state are greatly excited over the grospicities of the state are greatly excited over the grospicities of the people. Dr. Gresswell state are greatly excited over the grospicities of the people of th

## AMONG THE MINES.

City.

The past week has been one of the e of wool producers, and Gov- quietest weeks the Park has known Waite, of Colorado has issued for years, and but little of note has proclamation said to be his first transpired in the camp. From the rereally sensible one-forbidding the pas- cord the following mining notes are

A special dispatch from Boise, Ida.

Dr. Gresswell, state veterinary surgeon, returned yesterday from Delta county, where he had gone to inspect the Unah sheep which the people feared would descend upon them to the destruction of the uplands of the western counties. It was upon the facts presented briefly in a telegram from Dr. Gresswell or Thursday that the governor insued a proclamation forbidding the sheep to come into the state, except by means of a clean bill of health signed by inspectors appointed for the purpose.

Dr. Gresswell viates that the conditions have not been exaggerated by the people of the threatened counties. The herds numbering 200,000 of which 40,000 belong to Mexican named Martines. 70,000 are the property of the Mormon church and the remainder belong in smaller herds to private individuals. The flocks are scattered all along the line of the Rio Grande Western railway moving slowly toward the Colorado border: 2,000 are nead in this state, and these are causing the trouble. They belong to a man mained Janaer, His sheep are all infected with

## Stockton Items.

worked by the owner, Jurge Reynolds.

Dr. Utter Replies to Criticism Made Upon Him.

THE SUBJECT OF PRAYER.

clearly stated.

An Address by Joseph Cook at the First Congregational Church—Other Services.

An Milder Services.

Clearly stated of the sunday school union thanks to the ushers who managed to keep such good order in the meeting; also to Professor Stephens in conducting the choir. He was pleased to note the advanced methods that are being adopted in the normal Sunday school union thanks to the ushers who managed to keep such good order in the meeting; also to Professor Stephens in conducting the choir. He was pleased to note the advanced methods that are being adopted in the normal Sunday school white woman."

The Religious Signs of the Times"—His Methodist Church—Other Services.

The course, He hoped that such advantages will be increased in our territory. The speaker desired the blessing of God on all present.

Professor Stephens explained the reason of the mixed choir present. The inventile organization was recently distanced and the little ones were not all prepared and the members of the tabernal of the services at some of them were as follows:

The choir sang and the hemadiction for the making out reports.

Elder George Q Cannon extended in over the United States. Here are some of them:

T deny that all men are created equal.

"I, as governor, would head a party to lynch a nigger that would assault a white woman."

"I would rather go to hell with my followers than to heaven with the other crowd."

"I am one of God Almighty's gentlemen."

"I am rough and uncouth, but before God Almighty I am honest."

His second campaign was as picturesque as his first. He never hesitated to use decidedly profane language. In a speech at Alken some one in the advance are the prepared and the members of the tabelength of the members of the tabelength of the prepared and the members of the tabelength of the United States. Here are some of them:

The choir sang and the pendiction over the United States. Here are some of them:

T as governor, would head a party to lynch a nigger that would assault a white woman."

I would rat

### Unitarian.

A large audience at the theatre listened to Rev. Mr. Utier's sermon upon prayer, a synopsis of which is here Some person had written to Mr. Utter giving what purported to be a number of criticisms made by evangel-ical Christians upon the prayers that are part of the Sunday service at the theatre, and the something of a reply to these criticisms. The first charge was that Mr. Utter "preaches one thing and prays another. He seems to be en-gineering his way through the prayer with difficulty trying to avoid the say-ing of something inconsistent with his preaching."

ing of something inconsistent with his preaching."

"I deny," said the speaker, "any consciousness of such difficulty. If I hestitate it is for lack of words to express properly the emotions that I try to express as fully as possible. At such times I have no thought of consistency, no care or regard for anything that I or anyone else had said before. I am sorry if anyone has so interpreted my prayers, but the supnossed difficulty and event. or anyone else had said before. I am sorry if anyone has so interpreted my prayers, but the supposed difficulty and 'engineering' do not exist. Why do I make a prayer? Why should I not pray? I am a Christian, and if my views of my religion do not coincide with those of others, they are sincerely held, and in my estimation not inconsistent with prayers. The difficulty with my critics seems to be in my belief in the universal reign of law, while to them prayer seems to imply expectathem prayer seems to imply expectation of miraculous interference. In the pay the bell-boy and the elevator atuniversal order I do believe, and I do 
not believe in miracle. I do not pray 
due, but coaves them upstairs of an 
for rain, nor for fair weather, nor for 
the restoration to health of the sick, 
nor for anything that involves change 
in the physical universe. But it may 
have collected during the day in the 
have collected during the day in the 
have of this. in the physical universe. But it may be said that in the spiritual world law also prevails, and that to pray for spiritual blessings involves the expectation of miracle. To me it seems that prayer, rightly understood, is the natural means of obtaining such blessings. To pray for strength, deliverance from pray for strength, deliverance from the police force have been seen in pairs much oftener than formerly, especially after Night has "drawn her mantle properties." pray for strength, deliverance from temptation, for courage or patience, is the direct and true way of reaching the blessings sought. True prayer is not the use of forms of words, it is devotion; it is giving one's self wholly to the wish to be in harmony with the will of God. The form of prayer, the words used to express this sense of devotion, may often be inadequate. The words used to express this sense of devotion, may often be inadequate. The House on gies on tanda accurate, is often inconsistent with reason, often even contrary to the very wish one is trying to express. The best prayers are not those that beg, they pray for strength, deliverance from

James Kelly and sons have leased the listened to by a large congregation.

Inglous denomination in the world to muster so large a body in the interest of Sunday schools as he witnessed before him. The workers in the Sunday schools number about \$5,000. He hoped that with a little exertition they will within a year number 100,000.

Elder John Morgan announced that the Sunday school moral class will be contintued in the future and that steps will be taken to improve the courses of study. He suggested that Sunday school superintendents should exercise great care in the selection of literatures and songs to be used by the children; also that secretaries should exercise care in making out reports.

Elder Goorge Q. Cannon extended in "I deny that all men are created with the superintendents of them:"

His second campaign was as picturesque as his first. He never hesitated to use decidedly profane language. In a speech at Alken some one in the audience called for Sheppard, his opponent. Governor Tillman stopped a moment and then, shaking his finger.

\* The choir sang and the benediction was pronounced by President Joseph F. Smith. said: "If it does you any good to yell Shep-pard's name like a cur dog, why bark BISHOP SCANLAN IN CALIFORNIA. He has an especial prejudice against lawyers, who, he asserts, can ruin any country. In one of his speeches he Assisted in the Consecration of a

Bishops Scanlan, of Salt Lake city, and Moro, of Los Angeles, California. said:
"I wish the whole ticket were law yers. I can whip a whole cow-pen full of them." Archbishop Gross, of Oregon, Bishop of them."

In another speech he said of Colonel
Orr who was on the opposition ticket:

"He is like a big piece of mutton, and
I want to claw him some."

Manogue, of Sacramento, California, and Archbishop Riordan, of San Francisco, yesterday morning consecrated Father Montgomery, raising him to the ecclesiastical dignity of bishop of the church. The new bishop became coadjunt Of D. S. Henderson he said: "I wish to God he was here, so I could larrup him a little."
Of another political opponent, named Murphy, he said:
"If he does not have a grassy row to hoe between here and Greenville, I'm a nigar."

a nigger!"

He did not always spare his own followers, either, for on several occasions he referred to them as "jack-asses."

TOLD ON THE QUIET

Snap Shots By a Nental Camera—
Original and Otherwise.

About the meanest man that ever existed in this community. I take it, is a hotel keeper who not only falls to pay the bell-boy and the elevator attendant their monthly stipends when the statement.

asses."
Six well known citizens of Marion signed a paper on July 18, 1890, certifying that Governor Tillman had spoken of the citizens of Camden as "the blackest rottleat set of — that God ever made." In a speech at Florence he was publicly reprimanded by the Rev. S. M. Richardson, an influential Baptist clergyman, for replying, "Not a d—d bit." to an opposing speaker who had asked him a correction of a statement. tion of a statement.

Waite and Tillman would make a fine team would they not?
DR.FELL.

DOWN ON HIS LUCK. He Had Made a Very Fair Haul, but

His Soul Hankered for More. much oftener than formerly, especially after Night has "drawn her mantle o'er the earth and pinned it with the stars." Chaperones will come high, met half a hundred in my time and

the direct and true way of reaching the blessings sought. True prayer is not the use of forms of words, it is devotion; it is giving one's self wholly to the wish to be in harmony with the words used to express this sense of devotion, may often be inadequate. The language of emotion is seldom logical and accurate, is often inconsistent with reason, often even contrary to the very wish one is trying to express. The best prayers are not those that beg, they are those that express pure aspiration, thanksgiving and devotion, and that ask nothing. The subject of the sermon next Sunday will be: "Is the Resurce to of Jesus the Corner Stone of Christianity?"

Joseph Cook Spenks.

Whatever may be said of Joseph Cook in the noted Boston lecturer, his originality of thought and in the hands attention, and he is always able to include the subject always commands attention, and he is always able to include the subject in an interesting manner and was listened to by a large congregation.

Phillips Congregational.

Stove Polish Morse has once more come to the front, opened his mouth and put his foot in it. This time the words used to express this sense of devotion, may often even contrary to the very with the said as the store to the sermon next Sunday will be: "Is the Resurce rection of Jesus the Corner Stone of Christianity?"

Joseph Cook Spenks.

Whatever may be said of Joseph Cook in the rection of Jesus the Corner Stone of Christianity?

Joseph Cook Spenks.

Whatever may be said of Joseph Cook in the rection of Jesus the Corner Stone of Christianity?

Joseph Cook Spenks.

Whatever may be said of Joseph Cook in the first of the sermon next Sunday will be: "Is the Resurce rection of Jesus the Corner Stone of Christianity?"

Joseph Cook Spenks.

Whatever may be said of Joseph Cook and the fellow didn't look as if he know the first in the wind the fellow didn't look as if he know the first in the was never nipped but once

James Kelly and sons have leased the Ada mine.

Ada mine.

The Bunker Hill group is being worked by the owner, Jurge Reynolds.

The No You Don't is being worked by Henry Thomas and Hank Peterson who, as usual, are doing well.

Ject in an interesting manner and was listened to by a large congregation, chatter, the Rising Sun of Massachuster, the Rising Sun of Massachuster that it was worth \$200 and you setts said:

"I run across a little piece the other day, with the title, "What Is Your Life?"

All the Phillips Congregational church yesterday morning Rev. Dana W. Darrillon, as usual, are doing well.

Life?"

A little crib beside the bed, and out?"

"That it was worth \$200 and you setts said:

"I' run across a little piece the other day, with the title, "What Is Your late to send me off the man had handed me one of those round gill confidence."

A little crib beside the bed,



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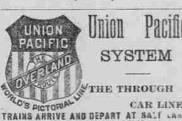
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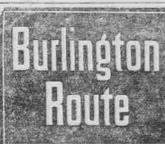
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